

# 2015 WSBF Team Open October 4 - 5 on Banks Lake Entry Form

Captain Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

If you would like an email acknowledgement that your entry fee has been received provide your email

address: \_\_\_\_\_

Partner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**I/We have read, understood, and agree to abide by all rules and regulations associated with the 2014 WSBF Team Bass Tournament, and hold harmless all sponsors volunteers and tournament officials from any and all claims for injury or damages.**

Signed Captain: \_\_\_\_\_ Date: \_\_\_\_\_

Signed Partner: \_\_\_\_\_ Date: \_\_\_\_\_

**(parent must sign if either contestant is under eighteen)**

**Please make checks payable to Washington State Bass Federation ( WSBF)**

**For information contact:**

**Keith Brooks at [WashingtonTBF@gmail.com](mailto:WashingtonTBF@gmail.com) or 425 397-7098  
Dez Ruffin at [Garrett\\_Hernandez@Yahoo.com](mailto:Garrett_Hernandez@Yahoo.com) or 206-313-1388**

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## MAIL TO:

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